



PASTOR
CHARLES BOND

"I am the good shepherd, the good shepherd
giveth His life for the sheep" John 10:11

BIOGRAPHICAL SKETCH

PASTOR Charles Bond



Charles Bond is a prolific communicator and cultural phenomenon who leaves an indelible mark on all he encounters. He is a best-selling author, a certified life / confidence coach and business mogul called to serve both ministry and marketplace. Bonds distinctive voice and unique perspective on Christian living lends itself to a diverse group of followers where he offers a meaningful examination for empowered living. Charles bond has motivated people to change the world, by changing their own world through practicing the principles of the Bible to possess the promises of the Bible. His passion for community development has yielded multimillion dollar capital campaigns that have directly benefited educational development programs, corporate partnerships, and affordable housing projects. Charles Bond is presently the lead servant of the Mount Pleasant Baptist Church in Kansas City MO. Where “you haven't had an experience until you've had a Mount Pleasant one!”

Known as a true cosmopolite whose professional resume reflects that he is a crucial conversationalist, change doula, and women's empowerment guru. He is the widely recognized author of “Every Woman needs to Know her Cup size: calling, uniqueness, and purpose”, As well as many other literary works. His brand and ministry have been viewed on the word network in over 95 million homes, and in over 200 countries worldwide. With over 1,000,000 views on YouTube, and a growing social media following. He is an influencer whose heart is postured in serving, loving, leading, and lifting fallen humanity, centered around pointing people to Jesus Christ. Since 1988, Pastor Bond has dedicated his service to uplifting and edifying the Kingdom. Internationally recognized for his anointed ministry gift in teaching the gospel, he is rapidly becoming the voice for a new generation seeking God. He has one daughter, Brianna M. Owens, Esquire, who graduated from both Howard University (HBCU) and Vanderbilt law school and is currently a practicing attorney.

Monikered as “Mr. Getting ish Done”, (intentional, strategic, habits) his purpose outside of guiding others into a loving relationship with God is coaching for results in making sure his students live out loud, dream and color, and not die with a notebook full of ideas.

“He has dedicated his service to uplifting and edifying the Kingdom”

Professional Acumen

SUMMARY

Pastor Charles E. Bond Jr.'s demonstrated pastoral leadership has been evidenced in unprecedented numerical and spiritual growth of his congregations. Mainstream radio, media, civic and social organizations, and communities have recognized him for his dynamic presence on the national stage of ministry. Uncompromising in his integrity and commitment to a word centered ministry, Pastor Bond has emerged as a significant and relevant voice for the gospel that leaves no one unchanged.

OBJECTIVE

To provide progressive and relevant leadership as a Shepherd over a word centered and dynamic congregation.

PASTORAL EXPERIENCE

2019 - Present

Senior Pastor of Mt. Pleasant Baptist Church, Kansas City, MO

2016 -2019

Sr. Minister on Staff at New Salem M. B. Church of Memphis

2013 -2016

Founder, Senior Pastor of New Wine Church Int'l., Columbus, Ohio

2003 -2013

Senior Pastor of the Traveler's Rest Missionary Baptist Church, Columbus, Ohio, 2003-2013. Under this tenure, membership experienced unprecedented growth with increase of hundreds of new members. Developed innovated ministry programs and outreach services to extend mission into the community and abroad

2003 - 2013

President, TRMBCommunity Development Corporation
Syndicated radio broadcast, "Help Us Lift Jesus" that reached a quarter-million listeners weekly

2001-2003

Senior Pastor, Jeffrie Chapel MBC, Abbeville, MS

1996 - 2001

Senior Pastor, Samuel Chapel MBC, Ashland, MS

Early 1990's

Interim Pastor, Powell Chapel MBC, Holly Springs, MS

Professional Acumen

YOUTH PASTORAL EXPERIENCE

Youth Pastor, Mt. Sinai Missionary Baptist Church in Lucy, Tennessee for six years

Youth Pastor, Antioch Missionary Baptist Church in Memphis, Tennessee, under the leadership of Pastor Carl E. S

COMMUNITY LEADERSHIP

- Former President of Young Black Achievers of American TMCA (AV Sharp division.)
- Presently sustains a national (approximate) twenty weeks per year revival schedule and conference schedule.
- Coordinate activities of minorities on the campus of Northwest Community College

COUNSELING

Junior Counselor, 21st Century Care Facility, supervising youth and adolescents.

Senior Counselor & Activities Coordinator, Williams Care Home, Inc.

Chaplain, Mid-South Residential Nursing

Additional leadership experience can be provided upon request.

Education

2009

Andersonville Theological Seminary

B.A. in Theology with Concentration in Pastoral Counseling and Christian Education

1998

Cricthon Bible College

Christian Education with a concentration in Biblical studies

1996

Shelby State Community College, Memphis, Tennessee Advanced Studies in Counseling

1992

Northwest Community College, Senatobia, Mississippi Criminal Justice and Corrections

1991

Craigmont High School, Memphis, Tennessee

1990

Tennessee School of Religion

Training courses in Religion and Divinity

THE VISION

"And the Lord answered me and said, 'Write the vision, and make it plain upon tables that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.'"
- Habbakkuk 2:2-3

Beloved, when one speaks of the vision of the Church of the Living God, we must maintain that the church's agenda be aligned with the King's agenda. We cannot allow this institution to become a place where we whip people into holiness with a plethora of rules or denominational guidelines that are not biblical. Instead, the church must be the lighthouse where broken people collectively gather to receive biblical understanding, spiritual consultation, and relevant application so that they may reach their destination.

While individual churches demonstrate unique personalities under the premises of God's divine plan, there are three guiding principles that form a universal foundation for growing healthy churches. As a vision can also be viewed as a plan, the terms are used interchangeably through the points.

I. The Purpose of the Church

Since we are the church, then church should not be defined as somewhere we go, but it should be who we are, in other words, when people see us, they should see evidence of the body of Jesus Christ. Therefore the purpose of any body is to follow the dictates of the head and Jesus is the head of the church. Thus Paul declares, "Follow me as I follow Christ."

God's purpose for the church is that we would become a beacon of light and hope in our communities. In this way, it would serve as spiritual boot camps where disciples are developed to assist in the soul winning mission of the church. This is supported by the scriptures, "He that winneth souls is wise," and the Lord himself said, "I have come to seek and save that which is lost."

II. The Power of the Church

The power of the church can best be summed up in the words "without God we can do nothing." One must consider that the church is not about us, it's about God's kingdom here on earth. Therefore, people must be seen through a lens where they are a resource and God is the source. When you appropriately focus on putting God first, it eliminates power struggles, egotistical mindsets, selfish motives and agendas; thus allowing us to keep our eyes on the prize.

**"the church
must be the
lighthouse..."**

We must, without fail, remember that we do not own the church because the day it becomes our church and not His church, confusion and failure are preminent. The power of the church rest in the fact that we are to preach the unadulterated gospel of the Lord Jesus Christ. Programs are good, prosperity has its place, but in order for a church to be a powerful church, it must be a God led church.

We lose our power as a unit when we are not a unified body of believers with one mind, one message, and one mission. The mind should be the mindset of Christ, the message should be, "He was born, He lived, and He died for fallen humanity and was buried in a grave but rose on the third day to conquer death, the grave, and sin." The mission should be to lead men and women into a personal relationship with Jesus the Christ and tell a dying world that our risen Savior still lives.

III. The Promise of the Church

We must be clear as we reach beyond the walls of the church and into the mission field, that we don't present false realities of the Christian church. People must understand that while the church is a haven for the healed, it simultaneously serves as a hospital for the hurting.

The issue is that because people sometimes join the church with false expectations, they are not prepared for being hurt by church folks, who are in many cases, not well themselves. Then the unfortunate response is that people leave the church rather than understanding that people are at different stages of their journey with Christ.

We must provide a healthy atmosphere where people learn that we cannot fix in two hours on Sunday morning what has been broken for twenty years. However, if one is willing to be committed to the process of being fed the word of God, one can leave assured that if they apply the principles they can attain the promises.



THE VISION

Therefore, we eliminate misrepresentations of what the Christian walk is all about.

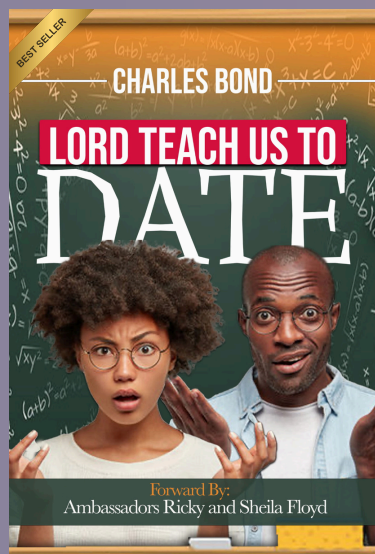
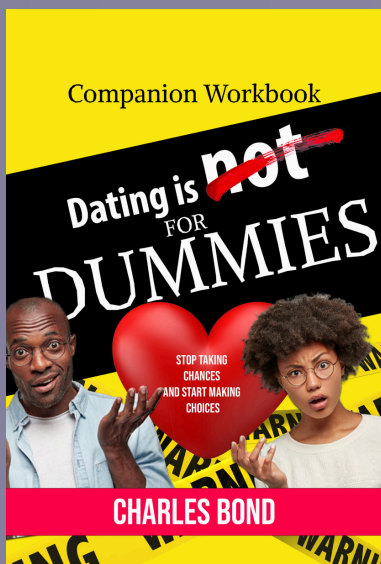
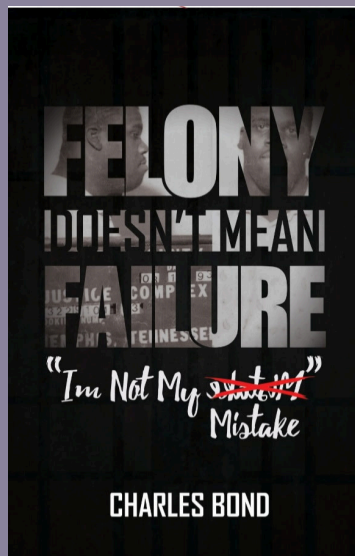
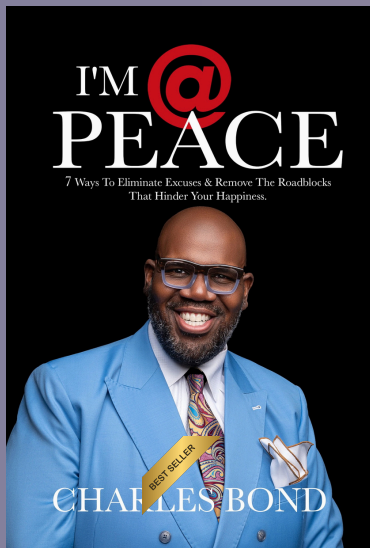
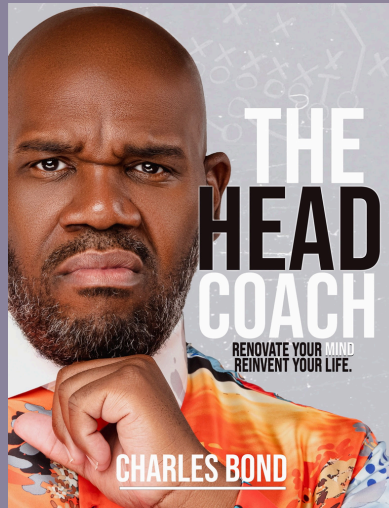
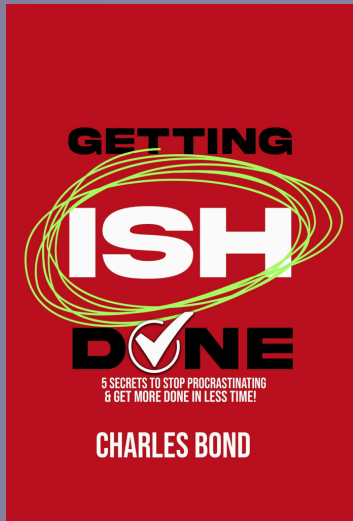
People must be made aware that discipleship is a process that requires discipline and time; but should also understand that the Word will work for you if you work it. Thus the promise becomes, "If we follow the King's agenda which is to seek ye first the kingdom of heaven all these other things shall be added unto us." The word kingdom is two words, king meaning God and dom which is short for dominion. This means the way of doing things is the prescription for success. For when we seek the King's way of doing things, then the promises become ours.

Please Note: That only through prayer can there be a detailed Vision for the leading of God's People at your particular place in the vineyard. This is just an overview of what the basic platform of vision should entail.

"We are a Church moving from Membership to Discipleship and from an Audience to an Army."



Published Work



2X AMAZON BEST
SELLERS LIST
2025

Spiritual Convictions

I believe that the Bible sets the moral standard for Christians and contains all the information and understanding we need in order to live a good life and go to Heaven.

I believe that the Bible is the verbally inspired Word of God, entirely without error. It was directly given by God and is our only infallible rule of faith.

I believe in the one true and living God, the creator and sustainer of all living things. He is infinite, eternal, unchangeable, and is revealed to us as the Father, the Son, and the Holy Spirit.

I believe Jesus Christ was born of the Virgin Mary, and is for that reason the God Man. He died on the cross to redeem man, rose again from the dead to justify the Believer, and ascended to the right hand of the Father where he intercedes for us. Nonetheless, in the Father's appointed time, the Son will return in a visible and personal form to overthrow sin and to judge the world.

Amen, Amen, Amen...